

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	EKLAVYA MODEL RESIDENTIAL SCHOOL KHAREDI
2	AFFILIATION NO.(IF APPLICABLE)	420123
3	SCHOOL CODE (IF APPLICABLE)	12226
4	COMPLETE ADDRESS WITH PIN CODE	MEGA GIDC KHAREDI VADLI POST KHAREDI, TA DIST DAHOD,DOHAD, GUJARAT - 389151
5	PRINCIPAL NAME	VISHNU KUMAR
6	PRINCIPAL QUALIFICATION	M.COM(ABST) M.COM(EAFM), B.Ed
7	SCHOOL EMAIL ID	principalemrskharedi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	0213767676

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.emrskharedi.org.in/uploaded/cbse/AFFILIATION.pdf">https://www.emrskharedi.org.in/uploaded/cbse/AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.emrskharedi.org.in/uploaded/cbse/SOCIETY%20REGISTRATION.pdf">https://www.emrskharedi.org.in/uploaded/cbse/SOCIETY%20REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.emrskharedi.org.in/uploaded/cbse/NOC%20SELF%20ATTEST.pdf">https://www.emrskharedi.org.in/uploaded/cbse/NOC%20SELF%20ATTEST.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTEACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.emrskharedi.org.in/uploaded/cbse/RECOGNITION%20CERTIFICATE.pdf">https://www.emrskharedi.org.in/uploaded/cbse/RECOGNITION%20CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE ASPER THE NATIONAL BUILDING CODE	<a href="http://www.emrskharedi.org.in/uploaded/cbse/WATER%20CERTIFICATE.pdf">http://www.emrskharedi.org.in/uploaded/cbse/WATER%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUEDBY THE COMPETENT AUTHORITY	<a href="https://www.emrskharedi.org.in/uploaded/cbse/FIRE%20SAFETY%20CERTI..pdf">https://www.emrskharedi.org.in/uploaded/cbse/FIRE%20SAFETY%20CERTI..pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BYTHE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.emrskharedi.org.in/uploaded/cbse/SELF%20CERTIFICATION%20.pdf">http://www.emrskharedi.org.in/uploaded/cbse/SELF%20CERTIFICATION%20.pdf</a>

8 COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

<https://www.emrskharedi.org.in/uploaded/cbse/WATER%20CERTIFICATE.pdf>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.emrskharedi.org.in/uploaded/cbse/fees%20structure.pdf">https://www.emrskharedi.org.in/uploaded/cbse/fees%20structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.emrskharedi.org.in/uploaded/cbse/ANNUAL%20ACADEMIC%20CALENDAR.pdf">https://www.emrskharedi.org.in/uploaded/cbse/ANNUAL%20ACADEMIC%20CALENDAR.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.emrskharedi.org.in/uploaded/cbse/SCHOOL%20MANAGEMENT%20COMMITTEE.pdf">emrskharedi.org.in/uploaded/cbse/SCHOOL%20MANAGEMENT%20COMMITTEE.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.emrskharedi.org.in/uploaded/cbse/PARENTS%20TEACHERS%20ASSOCIATION.pdf">https://www.emrskharedi.org.in/uploaded/cbse/PARENTS%20TEACHERS%20ASSOCIATION.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.emrskharedi.org.in/uploaded/cbse/RESULT.pdf">https://www.emrskharedi.org.in/uploaded/cbse/RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VISHNU KUMAR
2	TOTAL NO. OF TEACHERS	18
	PGT	6
	TGT	12
	PRT	0
3	TEACHERS SECTION RATIO	20:1
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NIL

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	44	44	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	39	36	92.30	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	80000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 686
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR)	3 & 223
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	8
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6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/paeceuLLeXQ">https://youtu.be/paeceuLLeXQ</a>